## Bid Form: Johnson County Spirit Trail Concrete

Bid Opening: Tuesday, March 19, 2019 at 1:30 p.m.

#### **Bidder Information**

Bidder:	
Bidder's Address:	
Contact Name:	
Street Address:	
City, State, Zip:	
Phone / Fax / Email:	
Do you agree to meet all specifications listed in the Bid Specifications?  ———————————————————————————————————	NO If no, please explain:
2. Have you reviewed the Spirit Trail plans at the Commissioner's Chambers?	NO Comments:
3. Have you completed a site visit of the Spirit Trail? YES NO Comments	:
4. Total Installed Price: \$  5. Do you agree that the price includes all additional charges?	please explain:
6. Estimated Start Date:	
7. Estimated End Date:	
<ul> <li>Do you agree to meet the bid requirements as stated in the Bid Specifications including insurance, delivery, coordination, fair employment practices, protection and restoration</li> <li>NO If no, please explain:</li> </ul>	n of property?
Submission of Bid	
Respectfully submitted this day of, 201	
Submitted By: (Ins	
Authorized Signature: Print Name:	
Title:(o	wner/Partner/President/Vice President)

<u>BID SUBMISSION</u> Sealed proposals will be accepted in the County Clerk's Office (Johnson County Courthouse, County Clerk, 300 N Holden, Suite 205, Warrensburg, MO 64093) no later than 1:30 p.m. on Tuesday, March 19, 2019 at which time proposals will be opened in the Commissioner's Office. The words "TRAIL CONCRETE—DO NOT OPEN" must be clearly marked on the outside of the envelope containing said proposal. The proposal should include the completed Bid Submittal Form.

<u>BID AWARD</u> The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

END OF DOCUMENT: Bid Form

## Bid Form ADDENDUM: Johnson County Spirit Trail Concrete Bid Opening: Tuesday, March 19, 2019 at 1:30 p.m.

### PLEASE SUBMIT THIS COMPLETED BID FORM ADDENDUM WITH THE BID FORM.

# **Bidder Information** Bidder: Bidder's Address: Contact Name: Street Address: City, State, Zip: Phone / Fax / Email: 1. Did you receive and read the Bid Addendum: Johnson County Spirit Trail Concrete dated March 11, 2019? YES NO If no, please explain: 2. Do you understand the Payment and Performance Bond are NOT required for this project? YES NO Comments: **Submission of Bid** Respectfully submitted this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2019 Submitted By: \_\_\_\_\_ (Insert name of bidding firm or corporation) Authorized Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ (Owner/Partner/President/Vice President) BID SUBMISSION Sealed proposals will be accepted in the County Clerk's Office (Johnson County Courthouse, County

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**BID AWARD** The County Commission reserves the right to reject any and/or all bids and may select the bid which they determine to be most advantageous.

END OF DOCUMENT: Bid Form ADDENDUM